NATIONAL SOVEREIGNTY AND LAWMAKING

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Abstract. A democratic state involves the existence of a fundamental Law which expressly states values and democratic principles that are universally, internationally and regionally recognized. Specialized literature has shown that the mission of the modern state can only be fulfilled by a public power that is its essential characteristic, namely, through sovereignty [1]. The connection between sovereignty and political power is reflected in the complex relationships between the principle of separation and balance of powers, rule of law, political pluralism and state institutions and organizations.

Keywords: state, sovereignty, political power, lawmaking, supremacy, independence.

“The idea of sovereignty (...) appears as irrelevant in a non-state society where there is no government separately organized by the society itself [2]. The modern doctrine of international law considers that sovereignty “as an institution (...) appears when states begin to exist [3]. In a concurring opinion, it is estimated that “the issue of sovereignty (...) occurred when there were at least two states next to each other trying to maintain their independence one from the other” [4]. The jurisprudence of the Permanent Court of Arbitration indicates that “the Sovereignty in the relations between states means independence. Independence in relation to a territory is the right to exercise the functions of the state upon it, with the exclusion (of the rights) of any other state” [5]. In other words, the delegation of powers resulting from sovereignty towards international organizations or institutions does not require rejection of sovereignty, which remains indivisible and inalienable, but it represents only a convention through which its rightful possessor, the nation, delegates it to another authority [6]. The material competences are related to internal sovereignty, to political, economic and social power. Formal competences consider state jurisdiction and its ability to ensure compliance with legal rules enacted by it [7]. The personal competence of states aims at citizenship status, ensuring correlative rights and obligations, as well as state territory management.
Specialized literature distinguishes between state sovereignty and national sovereignty, between sovereignty in economic and political terms and sovereignty in legal terms. The sovereignty of state power has as direct attributes “the supremacy and independence of power in the expression and accomplishment of governors’ will as the will of the state and is different from state sovereignty and national sovereignty” [8]. Romanian legal doctrine considers that “sovereignty is a will vested with control power” [9]. A similar opinion states that “the issue of state sovereignty is reduced to that of knowing who has the right to command” [10]. In our opinion, the state power is a public power belonging to the people. Therefore, it seems natural that sovereignty belongs to the people. Jean Jacques Rousseau defines the essence of sovereignty as the general will, through which the governed ones empower the governors to act on their behalf. Jean Jacques Rousseau agrees that “sovereignty is inalienable and indivisible” [11], but on the other hand, claims that from a political point of view, it is divided “into force and will, into legislative and executive power, into rights to taxes, justice and war, into internal administration and the power to negotiate with the foreigner” [12]. As far as we are concerned, we believe that the legislative is empowered to exercise sovereignty on behalf of the people and that it is understood that sovereignty is not transferred as of right to the representatives elected by the electoral body. The trust mandate assigned to parliamentarians by the people’s vote, gives the legislative bodies a specific unifying role as well as the role of expressing the interests of the nation as a whole. There are strategic functions that only parliament can meet – the elaboration, adoption and repeal of laws or control of the executive. In other words, Parliament exercises a state sovereignty, “as the transfer from the people to the Parliament makes sovereignty acquire certain limits imposed by the Constitution” [13]. Therefore, sovereignty does not simply subsist, but it correlates with constitutional principles and the rule of law principles. Sovereignty is proportional to the limits set by the Constitution. The specialized literature shows that “this fundamental act necessarily implies a limitation or, respectively, a self-limitation of the sovereignty of a political entity through the strict delimitations of legal techniques” [14].

State sovereignty is seen as a political and economic influence, as an opportunity to obtain a result, a desired action from other countries or international actors. On the other hand, sovereignty regarded from the legal perspective is a formal sovereignty, which coordinates society from a political point of view. In this respect, the legislative process must identify with each level of social existence; it must connect and correlate with the imperatives of human behavior [15]. In this context, sovereignty results in constitutional autonomy. The causal relationship lies in the complete freedom of the state to choose whatever political, economic, social, cultural and foreign politics they wish [16].
The specialized literature characterizes Constitution as “a real catalyst for the interaction between the political and legal spheres, at the same time revealing the need for urgent cooperation and its limits, while maintaining a balance between the forces established in the rule of law” [17]. Lawmaking is a direct consequence of exercising state sovereignty. In this way it represents the national, regional and local interests. The legislative process involves the representation in Parliament of the issues specific to territorial collectivity both from a legal point of view and from the point of view of the rapporters between those elected and the electoral circumscriptions. In other words, sovereignty is realized by the lawmaking activity that is, in its turn, intended to create a framework for the requirements of modern society and to optimize decision-making in all the spheres of social life. The specialized literature shows that “the power defined by sovereignty explains the constitutional expressions” [18].

The law-making activity subjects the content and meaning of laws to a double “judgment”, both in the Chamber of Deputies and in the Senate, allowing a better inspection of the legal solutions. The bicameral system provides a mutual counterbalance mechanism of the political forces participating in the parliamentary activity. In other words, the “attractiveness of power” [19] is manipulated so that the parliamentarians become “visible symbols of the nation” [20].

The specialized literature has analyzed the question of limiting or dividing the exercise of the legislative function of the Parliament in relation to other public authorities [21].

Article 61 of the Romanian Constitution attests that the Parliament is the supreme representative body of the Romanian people and the sole legislative authority of the country.

Legal doctrine shows that the debate on the general political issues of the nation is concluded by adopting a rule of law as an expression of the general will in the regulation of social relations [22]. In the same opinion, it is underlined that an unconditional, absolute lawmaking power could absorb all functions of the state, using the power and authority of law to decide issues related to the executive or judicial function [23]. As far as we are concerned, we agree with the view that “the lawmaking function of the Parliament represents the capacity of the supreme representative body of the Romanian people to primarily regulate any type of social relations based on rules established by the Constitution and the parliamentary regulations” [24].

The basic law outlines the levers of balance between legislative and executive, so that the rule of law, the separation and balance of state powers shall prevail. The Constitution regulates the organization of public powers and the relations between them, it sets up the state bodies and their composition as well as the appointment procedures and it also establishes the competences of public authorities and the relationships between them. The most important areas of public life are regulated

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by law. The Parliament is a political institution of power, whose decisions are based on political agreement. The activities of the legislator are lawful unless they exceed the limits set by the Constitution. Specialized legal literature shows that “the supremacy of the normative act arises by virtue of the nature of sovereignty it establishes” [25]. In the same opinion, it is claimed that the constitutional rules ensure their supremacy “in the legal hierarchy by the express, consciously manifested wish of the depositary of the plenary sovereignty” [26]. Moreover, the supremacy of constitutional rules is required because of their democratic content. The foreign legal doctrine underlines “a consistency with a series of preceding moral norms, whose substance determines the conditions for the existence of a legitimate legislation” [27].

One opinion states that both the constitutionalism and the legislative function of the Parliament could be rather considered as potential adversaries or rivals rather than allies [28]. As far as we are concerned, we agree with this view. In our opinion, the legislative function of the Parliament is directly subordinated to the fundamental law respecting its letter and spirit, as “the lawmaking competence can only result from the Constitution and is performed through an extensive legal process, which is conditioned and limited by the Constitution” [29]. Another opinion supports the fact that the Basic Law is a rule “superordinate to all the other ones, to the extent that it empowers the Parliament to establish rules and, implicitly forces those to whom the rules are addressed, to comply with them” [30]. The doctrine states that “the legislative process is, par excellence, a legal relationship regarding the achievement of state power” of the constitutional law [31]. From this point of view, finding a law or a draft of a law unconstitutional does not destabilize the legal order, but on the contrary, this fact resizes it on the normal constitutional order.

Legal literature has stated that the Constitutional judge must respect the “text of the constitutional provisions, which does not provide a satisfactory answer to the problem studied, thus making the control inefficient or gives them vitality through a necessarily subjective interpretation and is thus exposed to the charge of arbitrariness” [32]. The role of the Constitutional judge is that of creation, without impeding the activity of the Parliament. The Constitutional judge may “use certain types of decisions, not expressly regulated, based on the interpretation of the existing provisions and principles, in those cases where this solution appears as the only or the best way to ensure the supremacy of the Constitution without establishing the unconstitutionality of the contested law and thus, avoid the regulatory deficit or legal nuisance” [33]. In practice, the Constitutional Court of Romania ruled on the constitutionality of regulations regarding the content, classification and the field reserved to laws [34]. Thus, there was created “a jurisprudential parliamentary law” [35] and the court of constitutional justice has become a partner of parliamentary life and legislative debate [36]. Despite the fact
that the legal meaning of sovereignty was usually normative, an ideal rarely reached [37], we can still notice the concrete form this ideal took in practice, namely that the legal meaning of sovereignty was indirectly affected, mainly in terms of autonomy (the exclusive authority of the state on an internal level) and delegating prerogatives of sovereignty towards the institutions outside the national framework [38].

Notes
[12] Idem
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[33] V.M. Ciobanu, *Consideratii referitoare la deciziile ce se pot pronunta ca urmare a exercitarii controlului de constitutionalitate* (Considerations regarding the decisions that can be pronounced as a result of exercising constitutionality control), Dreptul (Law), nr. 5-6/1994, p.19.
[36] *Idem*
[38] J.-P. Chevenement, candidate to the presidency of France, *Discours de Vincennes*, 9 September 2001,„La souverainete du peuple ne doit pas etre deleguee a Bruxelles ou ailleurs”.
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